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a Lesson in the University of The New Covenant

Theodore Cottingham November 14, 2008 about 8am.

Voice file 081114_001

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1. I am doing a new thing, not with just some of the surrendered, but ALL of the surrendered who will be me, and come unto me and let me teach them who they are and what they have been given and what they have, and what their position place and power is in this world and farther.

2. Much farther do I take thee now, you who let me, in these words, I have taken you many places, have I not?, and broken up many of the past paradigms, the past paradigms that were powerless to save heal and destroy that which was not me.

3. By breaking up the fallow ground what am I doing? Finding good seed? In TOP soil? Or do you have roots, long deep roots that go deep into me, into the very heart of me, the center of me? Do you? Yes, and I am I am complete and made whole and DOING NOW GREAT THINGS, WITH the captivity'd not, but those who have become lessened; not in scope of power dominion authority and glory, but THOSE WHO HAVE BEEN LESSON'd IN LESSONS BY ME, THE LESSONS THAT I HAVE GIVEN THEM, YOU, IN THESE WORDS each day and night, now for how long? and you who are surrendered to learn a new way -- by a new method, by methoding me not in pews and "writings of another" or ancient theory or listening to things "storied about" and accepting as truth -- but *BECOMING TRUTH!*

4. Will the surrendered become TRUTH? The surrendered ***are truth*** *BY THEIR VERY NATURE.* I love you all.

5. See I am doing a new thing. Even as I walk in Heller Park this morning, this 14th day of November, 2008, I come to you not as a man among men who knows nothing about what he is talking about except vicariously and vicarious circumstances a'seeking the adoption as sons at a future time. I blast all that out of existence. I have blasted it already in these words and I blast continuously now the things of not me so the surrendered will be; unequally yoked, not; but coming into me for freedom know that freedom is them and that in them they are what I am is -- for evermore.

6. Know that I love you thee beyond the worlds of the "seeming worlds" that seamfully place you in their grasp, it seems, at times. But loosening me and behold the chokehold that "the earth" has had on thee -- you will; and you will remove it

altogether -- and **there will be No YOKE again on any of my surrendered**.

7. See what I have said, declared, decreed, this day as I, a "little" man, not; simply a surrendered one who comes to you in words like this, day by day and night after night, bringing you his words my words whose one words are, that bring together my body now -- across all national streams, of seeming indifference, but aren't different at all, are they? Are they different? Are "they" different, than you, who read this, who wonder, who may wonder about what June holds?, or what MAY holds -- or what any month holds, or does TIME hold *anything* at all evermore again? What is in your grasp? Timelessness?
8. Or is ANYTHING in your "grasp", or is only everything, in surrender available to you, that you can only surrender into, and become it?
9. While drinking the water of life; from other's pits, not; but from their LIFE who has become life and life-givers being the water of life true and real -- you become it -- if you are not pew'trified.

10. I'm still smiling.

11. I love you and I give you new planes, of existence -- and the "nonexistent" will be more real than the "existent-thought", for all thought will take me captive into captivity not again.

12. I love you and love your words, for your words are me and represent me "securely" -- or does anything securely secure the present to be seen as it really is?

13. Now all things are new, and nothing is taken apart but what I let, be taken apart; "by the enemy" not again, or by anything that you consider "the enemy"; for you will begin to know the enemy and the cause for concern; not enmatically; but looking up -- and seeing that no enigmatic concerns are reality.

14. Except what is causing floods? And what are, and why do rivers EXCEED their banks? And why are banks FAILING, to receive their depositors with joy who want to make WITHDRAWALS now on that which they THOUGHT was there? What's there? Is anything there?

15. Or is nothing there but imposter'd reality that you cannot see well through the mote'd eye, that has been "stitched over" by the notme that knows not his name, power, place, position authority dominion, or that all the glory of Christ was his, hers, and she it him that we are -- one us; and "all fit inside each other" not, or do we?

16. Are we all one INSIDE the other one? And whose sides do we share? Any sides do we share?, or is everything linearity, linearly laid out?, or is all at right

angles, perpendicular to society, not; but reality?

17. And what planes of existence are you in? The Shinar'd ones? And where why are you there still?, when you could've been and you could be being still to write my words knowing my voice as this one who in parks, lay abated not, but coming forth bringing forth my word, being it unto into the earth, and lets all be one with the one that be's all – in all in all coming forth as all in all -- my power known again; and glory cutoff not from manship again that thinks he's separate, and that she that is a whore is a woman. For the woman is not the whore, but the ONE who thinks notme thoughts, as notme controls "the eyesight" of "HIM HER IT" who knew "Original Sin", not; or did they – invent it?, create it with their words?, their sight swollen in pride's prideship and boasting arrogance that separated them from my word, even though it was in the center of the very center of me all the time.

18. And who are me? Who are notme? Does any notme exist really if they know the truth and seek it and surrender to become it?, and letting their truth flow to others, know that the water of life inside them was all the time, and maturing now developing developers that develop lands far and wide and nations not few, never heard of, or even "created yet"?

19. Who will see "the order of the day", not; but who will come into *my* order and *my* universe that knows no delineations as such, and power and authority are one, and dominion glory and honor are equal, because they are all one, with respect dignity love and obedience that commands no one in blessing-not.

20. School of sorrows end.
21. Schools of sorrow end.

22. Take up the cross, not in thought as thought designed it; but all NEW my life is, and the surrendered are my life correctly applied **because** they know these words, my words, are one's words that bring them into reality real and sure. And not impostering anything ever again be it ever so small and simple or not -- nothing is seen as unchosen, not; but the impossible rings out in the ears of only notme -- for all things possible are to him that believeth, that she him he it we us one, are all known again.

23. The lamb and the lion sewn together into one body, not again, shall be -- but the new heaven and earth open me up to see that it is "them" that they I am, and I we are not separate from us again. Holy shall be our name for holy is. We are, were, and will be again for NOW all this is established -- IN YOUR HEARING THIS DAY!
24. And **Be Made Whole School** now opens its doors as never imagined by unreality, for unreality "folds" now, and its hands establish me no longer in the courts of injustice -- but all things are new and everything is new in the courts of the

justice who have sought maturity; and developing it, became it. And not resistant to life now, know life force one is the all of me that I develop -- all inclusively, not; or do I?, or are all "ejected", or are any "egressed", or do all ingress now into the kingdom, to build it, make it, of one, all being one that one one is in the heavens a new earth and heaven being?

25. And now all shall see my glory, for I shall be the risen Savior that resists not the proud, not; but the meek surrendered humble will know life, be it, and becoming it before lightspeed can even "shout" hallelujah again.

26. See what I have said and alter these words never by your thought process that wants to process things differently than I have brought them to you and presented this day on platters of gold and silver.

27. Please see what I have said and love me, all of me more, and forever blessing each other to **be The Blessing -- I am**. Maid School, not; but **SCHOOL MADE FOR THE KINGS that will be the Kings include men women and children who priestkings are, and all knowing their place, their power, their position, their glory mine now come into new things, new places**; and not associating with notme's, not; but associating the notme-isms with only notme-ism's schools, not; but what do I associate WITH? **The beginning me associates my words with my words and comes unto and comes into my words to see what the meanings are**, and lie abated no more in cesspools of love-not and that which has been created and created by you in fields that you know nothing of.

28. But all that changes now for I change everything, for I stand a man who knows me, to let you all know me I am one and my name is I am. Holy and abated not again, I am the one whole to make show and be whole before you that all is will be as I have said shared and stated in these words, and one state shall be me mine Israel before all the clouds, beyond the cloudless skies, and beyond the courts of justice, not; for all justice is mine and I take it far and wide and now is the day of judgment for all -- for all will judge themselves worthy of my words being my words and my wordship my judgeship in the earth now coming forth, and delayed not -- I stand. A man who is me is one, and the woman who is one is me, and I am man and woman, not as two or as unequal; but I am me swollen not by pride's blessing again, nor arrogance do I have in my heart or do I embrace those who do.

29. I embrace the simple surrendered who will learn. At "my knee", not, always, but simply those who will listen to my words, these words, and write them, and write their words to me that are mine, and letting my mind be made whole in them, as well healed whole and agents of the most high that become the authority they were agent'd for, that now agent no evil again anywhere for any purpose or reason.

30. I am the authority of one, made whole, existent in the plane of me, and my planes are infinity'd, and infinity I am and passed and through and throughout back in and HERE I AM FOLKS. Reading again? THE LAITY ENDS and I begin all things anew and my name is I am -- in love with you all, to be me forever one in the earth -- making it All New, and every heaven shall be earth, not; but every earth shall be heaven -- and I make all one, in love, with you all one -- me, knowing me my word is you, and you are mine, wholly I make and reveal that you all are, in one plane reality existent, and not unchosen again, shall be the surrendered wholly who know me is you.

31. I give you all things and I give you NOW to make reason, not; to make justice -- known in your courts and you standing in the judgment of yourselves, not; your self and what you are in your power, and what you have done with it and where you are going with it now -- and what are you doing now?, deciding -- immediately! And sooner. Shall be many who come into my courts of praise now not defending themselves are refuting or trying to, my glory that is upon them in them -- for they birth it now unafraid of me and my words, letting my words flow to all Israel far and wide beyond cosmos's two and more into infinity'd ones of me who infinity'd are, and bringing infinity here to reveal you unto me that my state is one, and foreign not to you who surrendered are. Me forever.

32. I love you all. This is me at 8:33 AM, November 14, 2008 in Tulsa, Oklahoma, at Heller Park. Thank you for listening reading and writing these words and about them, in them being, and being them, all of them. Thank you.

Amen